

Atheism	emptiness of	Confe	119	Beautiful language of toil without God and satisfaction with Him!
Beauty	source of	Confe	65	Should point to its originator (beauty in world chanel towards God)
Beauty	source of	Confe	71	All beauty comes from God and requires humility to see.
Christian Life	Indwelling	Confe	66	Christ left earth in order to be found in our hearts
Christian Life	Source of life	Confe	54	Christian to God like child on mothers breast.
Contentment	beauty of	Confe	105	story of the drunk beggar
Creation	beauty of	Confe	203	in pointing us towards God!
Devotional	hindered by worldliness	Confe	235	
Devotional	music and	Confe	229	Music helps in divine contemplation and repentance.
Dreams	presence of sin in	Confe	223	Sexual sin prevalent in Augustine's dreams.
Fellowship	example of sweet	Confe	188	Aug and his mother have sweet fellowship
God	beauty of	Confe	5	* incredible picture of the beauty of God - doxology
God	communion with	Confe	77	A crushed heart, God draws near to Himself.
God	communion with	Confe	78	All is foolishness of God without REVERENCE towards Him (Rom. 1).
God	Presence of	Confe	66	Christ left earth in order to be found in our hearts
God	providence of	Confe	104	Aug. was faltering but God was leading!
<b>God</b>	<b>satisfied in</b>	<b>Confe</b>	<b>202</b>	<b>True delight comes from an intense union with God personally!</b>
God	wrath	Confe	5	God promises wrath to those who will not love Him.
Greed	emptiness of	Confe	105	story of the drunk beggar
Knowledge	emptiness of	Confe	79	To know everything but God is emptiness.
Meditation	and the voice of God	Confe	189	If all were silent and we just listened to God - great satisfaction!
Memory	nature of	Confe	204ff	long and profound section on the memory.
Music	and devotional life	Confe	229	Music helps in divine contemplation and repentance.
Pain	joy comes through	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
Pride	character of	Confe	74	When security is in ourselves it is great WEAKNESS!
Psalms	character of	Confe	175	Great passion in the Psalms.
Questions	without answer	Confe	8	Is there life for the soul before conception?
Satisfaction	at conversion	Confe	170	Sweetness of Christ overcomes sweetness of sin!
Satisfaction	by glorifying God	Confe	3	"You arouse us so that praising you may bring us joy."
Satisfaction	cannot maintain in unbel.	Confe	139	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	cannot maintain in unbel.	Confe	142	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	desire for it	Confe	216	Where does it come from? What memory does it recall?
<b>Satisfaction</b>	<b>desire for it</b>	<b>Confe</b>	<b>218</b>	<b>There must be a glimpse of true joy in sin to wet our appetite for divine joy!</b>
Satisfaction	desire for it	Confe	222	A divine flame and hunger from God.
<b>Satisfaction</b>	<b>from experience of G</b>	<b>Confe</b>	<b>202</b>	<b>True delight comes from an intense union with God personally!</b>
Satisfaction	in fellowship	Confe	188	Aug and his mother have sweet fellowship
Satisfaction	in God	Confe	5	Augustine refers to God as "my holy sweetness." (see also p. 24)
Satisfaction	in God	Confe	24	Cannot be found in sin!
Satisfaction	in God	Confe	31	There are no pleasures in this world that compare!
Satisfaction	in God	Confe	33	God is "the full and inexhaustible store of a sweetness that never grows stale."
Satisfaction	in God	Confe	33	Turn from God means turn towards sin for satisfaction - "A soul that turns away from you therefore lapses into forni
Satisfaction	in God	Confe	119	Beautiful language of toil without God and satisfaction with Him!
Satisfaction	in God	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
<b>Satisfaction</b>	<b>in God</b>	<b>Confe</b>	<b>216</b>	<b>"When I seek you, my God, what I am seeking is a life of happiness."</b>
Satisfaction	in God	Confe	218	"to rejoice in you, about you and because of you."
Satisfaction	in meditation	Confe	189	If all were silent and we just listened to God - great satisfaction!
<b>Satisfaction</b>	<b>nature of</b>	<b>Confe</b>	<b>216</b>	<b>"When I seek you, my God, what I am seeking is a life of happiness."</b>

Satisfaction	nature of	Confe	218	"to rejoice in you, about you and because of you."
Satisfaction	of God in Himself	Confe	151	God is satisfied in Himself.
Satisfaction	prayer for	Confe	18	"I long for you to grow sweeter to me than all those allurements (of sin)"
Satisfaction	prayer for	Confe	152	Aug. challenges God to "prove to us how sweet you are"
Satisfaction	presence of	Confe	188	Great satisfaction of God available now.
Satisfaction	sin destroys	Confe	165	Conflict of the will between eternal joy and temporal joy. Soul torn apart.
Satisfaction	source of	Confe	222	A divine flame and hunger from God.
Satisfaction	thirst for	Confe	139	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	through pain	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
Satisfaction	worldly means	Confe	24	Is empty!
Satisfaction	worldly means	Confe	31	Are empty.
Satisfaction	worldly means	Confe	33	* Sin is a counterfeit satisfaction which tries to immolate the satisfaction of God but fails
Satisfaction	worldly, empty	Confe	61	
Satisfaction	worldly, empty	Confe	177	Those who fill on externals are emptied of all true joy.
Sex	power of temptation	Confe	223	Prevalent in Augustine's dreams!
Sex	sin	Confe	33	To turn from God for joy means one must turn to SEXUAL SIN.
Sin	confession of	Confe	197	Cannot hide ourselves from God but hiding myself from you - withholding sin
Sin	depth of	Confe	19	The Greek gods in sin created and cherished to lower the divine standards for wicked.
Sin	depth of	Confe	36	Augustine steals and is 'greedy for another person's loss' not to gain anything just to destroy others. Reveals the dept
Sin	destroys satisfaction	Confe	165	Conflict of the will between eternal joy and temporal joy. Soul torn apart.
Sin	destroys satisfaction	Confe	177	Those who fill on externals are emptied of all true joy.
Sin	gluttony	Confe	225ff	examples in Augustine's life and biblical examples. Also, cures for.
Sin	God protects from	Confe	232	God saves believers from the snag of sin.
Sin	Greed	Confe	49	To desire more is to incur the loss of everything!
Sin	habit forming	Confe	153	lust pandered to creates a pattern
Sin	in Augustine	Confe	37	Profound look at his life of sinfulness as young man.
Sin	in children	Confe	pp. 10-11	the wickedness and sinfulness of infants cannot be disputed.
Sin	joy of overcome	Confe	170	Sweetness of Christ overcomes sweetness of sin in conversion.
Sin	lure of	Confe	109	Story of man in amphith.; one must separate from the presences of sin or be entangled by it!
Sin	nature of	Confe	24	* Sin is the seeking of pleasure in creation rather than God!
Sin	nature of	Confe	33	Sin is to attempt to find what only comes from God - "A soul that turns away from you therefore lapses into fornicat
Sin	pride, nature of	Confe	235ff	
Sin	punishment for	Confe	33	The wicked are "hounded by their own sin."
Sin	separates from God	Confe	21	To be living in sin is to be separated from the presence of God.
Sin	sexual	Confe	25	Incredible picture of Augustine's dark, wicked heart in sexual sins and their disgust
Sin	sexual	Confe	33	To turn from God for joy means one must turn to SEXUAL SIN.
Sin	ugliness of	Confe	47	"To pander to this world is to fornicate against you."
Sin	worldly	Confe	235	Interrupts the devotional life like prayer.
Subjectivity	miracles	Confe	179	tooth ache healed in the life of Augustine.